

MARGATE CITY SCHOOL DISTRICT

BOARD OF EDUCATION MEETING

AGENDA

May 5, 2021

6:00 P.M.

1. Call to order
2. Pledge of Allegiance
3. Certification of Notice
4. Roll Call
5. Public Comment: The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.
Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

6. Report of Superintendent of Schools:

A. Enrollment:

Enrollment as of 3/26/2021

Ross School	
Pre K (1/2 day)	07
Kindergarten	42
Grade 1	42
Grade 2	34
Grade 3	46
Grade 4	31
Sub-total	202
Tighe School	
Grade 5	36
Grade 6	48
Grade 7	47
Grade 8	50
Sub-total	181
*Total Enrollment	383

Enrollment as of 4/26/2021

Ross School	
Pre K (1/2 day)	07
Kindergarten	42
Grade 1	42
Grade 2	33
Grade 3	46
Grade 4	31
Sub-total	201
Tighe School	
Grade 5	36
Grade 6	48
Grade 7	47
Grade 8	49
Sub-total	180
*Total Enrollment	381

***Above enrollment includes Longport and Tuition enrollment below**

Longport Enrollment:

William H. Ross	22
Eugene A. Tighe	<u>18</u>
Total	40

Tuition Students:

William H. Ross	4
Eugene A. Tighe	2

ACHS (Margate)	044
OCHS (Choice)	052
MRHS (Choice)	<u>009</u>

B. Instructional Support

1. Update on Principal/Director activities
2. Review activity calendars.
3. Review fire drill and security drill report.

C. Administration Questions and Answers

D. Communications

E. Report on President's Council

F. District Committee Reports

7. MEF Update

8. MEA Report

9. General Board Discussion

10. General Approvals

A. Personnel

- 1) Approve a Medical Leave for Chauncey Fitzgerald starting April 15, 2021 to December 13, 2021.
- 2) Approve the list of staff and salaries for the 2021-2022 school year.
- 3) Approve to hire Debra Lynch as a 12 month bus driver for the 2021-2022 school year.
- 4) Approve Lirone Turner and Patty Holland to be office substitutes during the summer as needed from June 21, 2021 through August 31, 2021 from 8am to 2pm. Costs: \$16hr x 6 hours a day = \$96 per day as needed (MEA rates may change).
- 5) Approve to extend Michael McGrath's medical leave from 4/29/2021 to 6/15/2021.
- 6) Approve to hire Amira Walker full time as a Black Seal Custodian starting July 1, 2021 at a salary of \$35,335.18.
- 7)) Approve Kelly Crawford to work summer school programs for advanced math students going into grade 8 Algebra, and a second class for advanced math students going into grade 7 Advanced Math from July 19 to August 12, 2021 (four weeks long) Monday-Thursday from 8:30 am- 11:00 am. Costs: 2.5 hours per day x 4 days per week x 4 weeks = 40 hours x \$49.13(may change with MEA contract) = \$1,965.20.

B. Instructional Support/Activities

- 1) Approve the following new clubs for Ross School during the 2021-2022 school year.
 - Ukulele Club – 4th graders meeting 2 times a month for an hour
 - Performing Arts Club – Graders 2 and 3 meeting 1 time a month for an hour.Staff: Lindsey Evans Costs: Stipend \$1000 x 2 = \$2000

C. Field Trips

- 1) Approve the 7th grade students' trip to Tree to Tree at the Cape May Zoo on May 26, 2021 from 8:30am to 2:00pm. Staff: Tracy Jones, Stephanie Troiano, Debby Gaskill, Rose Pinter, Michael McMenamin, and Ryan Gaskill. Costs: Admission \$2080 (52 Guest), Transportation 2 buses x \$512.50 = \$1025.
- 2) Approve the 8th grade students' trip to Tree to Tree at the Cape May Zoo on May 26, 2021 from 8:30am to 2:00pm. Staff: Tracy Jones, Stephanie Troiano, Debby Gaskill, Rose Pinter, Michael McMenamin, and Ryan Gaskill. Costs: Admission \$2200 (55 Guest), Transportation 2 buses x \$512.50 = \$1025 and 2 Substitutes.
- 3) Approve the 8th grade students' trip to Six Flags Great Adventure on June 9, 2021 from 8:15am to 7:00pm. Staff: Sherry Scott, Michael McMenamin, Kelly Crawford, and Ryan Gaskill. Cost: paid by the MEF.
- 4) Approve a field trip to the Cape May Zoo for all Kindergarten students on Wednesday, May 19, 2021. Staff: Audrey Becker and 6 chaperones. Costs: Bus permits \$80 x 2 = \$160 and rental for 2 buses \$982.50.
- 5) Approve the National Junior Honor Society to Congo Falls Miniature Golf, Margate Dairy Bar, and the Margate Beach on June 7, 2021 from 9:30am to 1:00pm. Staff: Lisa Drexler, Kristie Cafiero, Danielle Ujcich, and Ryan Gaskill. Costs: 3 substitutes.
- 6) Approve the 8th Grade Plunge on June 17, 2021 at 10:30 am to 12:00 pm on the Huntington Ave beach in Margate. Staff: Ryan Gaskill, Sherry Scott, Amie Sykes, and Chris Bruscato.

D. Workshop

- 1) Approve Katie DeSalle to attend the “Wilson Reading System Advances Strategies for instruction 2021” on August 3, 4, and 5, 2021 at Drexel University, PA. Costs: \$599 workshop and travel .
- 2) Approve Audrey Becker to attend the workshop “New Rules, New Protections, and a New Day for Non-Certificated Staff” on June 10, 2021 online from 9am-12pm. Costs: \$60

E. Students

- 1) SHARE: The 8th Grade Graduation will take place on June 16, 2021 at 4:00 pm on the Tighe Field. Rain date will be the following day, same time.

11. Presentation and Approval of Minutes: April 14, 2021 Regular Meeting Minutes

12. Report of the Board Secretary: March 2021

a. Financial Reports - March 2021

b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of March 31, 2021 after review of the Secretary’s Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

c. Bills and Payrolls – \$ 1,022,510.82

d. Transfer of Funds within the General Current Expense Account

Ratified Budget Transfers for 2020-2021

To:	Supplies - Chapter 1	20-231-100-600-00-00-025	\$557.40
	Other Retirement Regular	11-000-291-249-00-00	\$920.58
	Bilingual Supplies WHR	11-240-100-610-00-04-025	\$20.00
	Energy Natural Gas EAT	11-000-262-621-00-01	\$5,500.00
		Total	<u>\$6,997.98</u>
From:	Supplies - Chapter 1	20-231-100-600-00-00-010	\$557.40
	Unemployment Compensation	11-000-291-250-00-00	\$920.58
	General Supplies EAT	11-240-100-610-00-01-010	\$20.00
	Energy Electricity EAT	11-000-262-622-00-01	\$5,500.00
		Total	<u>\$6,997.98</u>

13. Report of Receipts and Disbursements – March 2021

14. Cash Report – March 2021

15. Unfinished Business

16. New Business

A) Approve a resolution for participation in Joint Transportation Agreements with Atlantic County Special Services School District to provide the services to coordinate transportation for special education, private, vocational-technical, and other school students to specific destinations in order to attempt to achieve the maximum cost effectiveness .

B) Approve Jennifer Germana’s participation in NJASBO Annual Conference virtually from June 9 – 11, 2021. No cost.

C) Approve the School Food Authority to School Food Authority Contract with Ventnor Board of Education for the 2021-2022 school year at a rate of \$3.40 per meal.

D) Approve a Consortium Agreement with Longport City Board of Education for the 2022 IDEA Basic and Preschool Grant.

E) Approve partial funding of Janice Saul as a BSI aide through ESEA Title I funds for the 2021-2022 school year.

F) Approve a joint transportation contract with the Mainland Regional Board of Education to transport eight students to Mainland Regional High School for the 2020-2021 school year at a cost of \$9000 as follows:

<u>Route #</u>	<u>Destination</u>	<u># Students</u>	<u>Cost</u>
CHOICEM	MRHS	9	\$9000

17. Other Matters

18. Public Comment

19. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session; BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

20. Open Session

21. Adjournment