

# MARGATE CITY SCHOOL DISTRICT

## BOARD OF EDUCATION MEETING

### AGENDA

September 1, 2021

6:00 P.M.

1. Call to order
2. Pledge of Allegiance
3. Certification of Notice
4. Roll Call
5. Recognition of Laureen Cohen's retirement
6. Public Comment: The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.  
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.  
Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

7. Report of Superintendent of Schools:

A. Enrollment:

<b>Enrollment as of 7/30/2021</b>		<b>Enrollment as of 8/24/2021</b>	
<b>Ross School</b>		<b>Ross School</b>	
Pre K (1/2 day)	03	Pre K (1/2 day)	03
Kindergarten	37	Kindergarten	37
Grade 1	37	Grade 1	39
Grade 2	38	Grade 2	40
Grade 3	31	Grade 3	32
Grade 4	44	Grade 4	44
<b>Sub-total</b>	<b>190</b>	<b>Sub-total</b>	<b>195</b>
<b>Tighe School</b>		<b>Tighe School</b>	
Grade 5	31	Grade 5	32
Grade 6	34	Grade 6	34
Grade 7	48	Grade 7	49
Grade 8	46	Grade 8	47
<b>Sub-total</b>	<b>159</b>	<b>Sub-total</b>	<b>162</b>
<b>*Total Enrollment</b>	<b>349</b>	<b>*Total Enrollment</b>	<b>357</b>

**\*Above enrollment includes Longport and Tuition enrollment below**

**Longport Enrollment:**

William H. Ross	23
Eugene A. Tighe	<u>12</u>
Total	35

**Tuition Students:**

William H. Ross	5
Eugene A. Tighe	2

ACHS (Margate)	041
OCHS (Choice)	056
MRHS (Choice)	<u>008</u>

B. Instructional Support

1. Update on Principal/Director activities
  - a) Presentation of Tighe School's courtyard native garden project
2. Review activity calendars.
3. Review fire drill and security drill report.

C. Communications

D. District Committee Reports

8. MEF Update

9. MEA Report

10. General Board Discussion

## 11. General Approvals

### **A. Personnel**

- 1) Approve Kim Reeves as the mentor for Erin Gorman at a stipend of \$550.
- 2) Approve Jessica Cuevas as the mentor for Emily Rubino at a stipend of \$550.
- 3) Approve the placement of Rowan University student Cameron Freeman with Lisa Carey for Clinical Practice observations in the Health and Physical Education classes from October 25<sup>th</sup> to December 8<sup>th</sup>. To be followed by student teaching January 18<sup>th</sup> to March 11<sup>th</sup> 2022.
- 4) Approve a medical leave for Holly Ferry from September 2nd to October 3rd.

### **B. Instructional Support/Activities**

- 1) Approve the following Ross Pride fundraising activities and events for the 2021-2022 school year:
  - Ross Spirit Gear sales fundraiser to allow students to purchase school related items (Sept)
  - Make-A-Difference (M.A.D.) Spirit Day monthly dress up/down fundraisers to support local nonprofits in September, December, January, and March
  - Thanksgiving Food Drive in November to support JFS
  - Spirit Patrol (grade 3 students) trip to JFS to sort and package donations in November
  - Spring Supply Drive to collect items for April Day of Service to support AC Rescue Mission
  - PB&J Food Drive and sandwich making in May to support a local food bank
  - Trailblazer (grade 4 students) trip to Bloom's Pavilion for Veterans' Day program and luncheon in November with local Veterans (date TBD)
  - Spirit Patrol (grade 3 students) trip to Liang's Restaurant in January for Chinese New Year program with local senior citizens (date TBD)

### **C. Workshop**

- 1) Approve Bonnie Marino and Audrey Becker to attend the monthly Coordinators of School Improvement meetings hosted by the Atlantic County Office of Education for the 2021-2022 school year. Meetings will be remote at 10:00am until further notice. Dates: September 10, October 8, November 18, December 10, January 7, February 4, March 4, April 13, and May 12. Costs: N/A
- 2) Approve Audrey Becker to attend the monthly Superintendent Roundtable meetings hosted by the Atlantic County Office of Education for the 2021-2022 school year. Meetings will be held at ACIT at 10:00am until further notice. Dates: September 17, October 15, November 19, December 17, January 21, February 18, March 11, April 8, May 13, and June 10. Costs: N/A
- 3) Approve Audrey Becker to attend the monthly ACASA Executive/Advisory Committee meetings hosted by the Atlantic County Association of School Administrators for the 2021-2022 school year. Meetings will be held at ACIT at 9:00am until further notice. Dates: September 13, October 12, November 15, December 13, January 18, February 14, March 7, April 4, May 9, June 6.
- 4) Approve Audrey Becker to attend New Superintendents' Academy sessions for the 2021-2022 school year to meet her mentoring requirements. Meeting will be held either virtual or at the NJASA office in Trenton from 9:00am-3:00pm. Dates: September 21, November 17, December 15, March 23, April 26, and May 24.

**D. Students**

- 1) Approve the Tighe Student Council Walk for the Wounded event on Sunday, September 26, 2021 at 9:00am on the Ventnor City Boardwalk at Newport Ave. There will be a \$20 registration fee to walk, Proceeds of the walk will be donated to Walk Warrior Project. Staff: Tracy Magel and Kelly Crawford.
- 2) Approve the final determination of Tighe HIB investigation No. 2021-T01.

12. Presentation and Approval of Minutes: August 11, 2021 Regular Meeting and

13. Report of the Board Secretary: July 2021

a. Financial Reports - July 2021

b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of July 31, 2021 after review of the Secretary’s Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

c. Bills and Payrolls – \$459,531.16

d. Transfer of Funds within the General Current Expense Account

**Ratified Budget Transfers for 2021-2022**

To:	Health Supplies	11-000-213-600-00-00-025	\$200.00
	ESSER II Prof Serv EAT	20-483-200-300-00-00-010	\$5,000.00
	ESSER II Prof Serv WHR	20-483-200-300-00-00-025	\$5,000.00
	ESSER II Non Ed Supp EAT	20-483-200-600-00-00-010	\$16,585.97
	ESSER II Learn Accel EAT	20-484-100-100-00-00-010	\$564.00
	ESSER II Benefits EAT	20-484-200-200-00-00-010	\$333.00
	ESSER II Benefits WHR	20-484-200-200-00-00-025	\$999.00
	ESSER II Prof Serv EAT	20-484-200-300-00-00-010	\$3,125.00
	ESSER II Prof Serv WHR	20-484-200-300-00-00-025	\$3,125.00
	ESSER II Prof Serv EAT	20-485-100-300-00-00-010	\$12,840.00

	ESSER II Benefits EAT	20-485-200-200-00-00-010	\$275.00
	ESSER II Prof Serv EAT	20-485-200-300-00-00-010	\$13,720.00
	ESSER II Prof Serv WHR	20-485-200-300-00-00-025	\$13,720.00
	ESSER II Purch Serv EAT	20-485-200-500-00-00-010	\$845.00
	Title I Employee Benefit WHR	20-231-200-200-00-00-025	\$370.46
	Sal of Supervisor of Instruction	11-000-221-102-00-00-010	\$12,534.92
	Summer School Sal EAT	11-422-100-101-00-00-010	\$6,650.00
	Insurance Adm Office	11-000-262-520-00-03	\$819.00
	Insurance Ross	11-000-262-520-00-04	\$3,298.00
		Total	<u>\$100,004.35</u>
From:	Health Supplies EAT	11-000-213-600-00-00-010	\$200.00
	ESSER II Non Ed Supp WHR	20-483-200-600-00-00-025	\$26,585.97
	ESSER II Learn Accel WHR	20-484-100-100-00-00-025	\$8,146.00
	ESSER II Mental Health EAT	20-485-100-100-00-00-010	\$18,900.00
	ESSER II Mental Health WHR	20-485-100-100-00-00-025	\$22,500.00
	Title I Employee Benefit EAT	20-231-200-200-00-00-010	\$370.46
	Health Benefits	11-000-291-270-00-00	\$12,534.92
	Summer School Sal WHR	11-422-100-101-00-00-025	\$6,650.00
	Workmens Compensation	11-000-291-260-00-00	\$4,117.00
		Total	<u>\$100,004.35</u>

14. Report of Receipts and Disbursements – July 2021

15. Cash Report - July 2021

16. Unfinished Business

17. New Business

a) Approve a joint transportation agreement with Ventnor Board of Education for the 2021-2022 school year for transportation of one student to YALE Cherry Hill at a cost of \$161/day. There will be a 5% Administrative Fee.

18. Other Matters

19. Public Comment

20. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session;  
BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

21. Open Session

22. Adjournment