

**MARGATE CITY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING**

AGENDA

June 8, 2022

6:00 P.M.

1. Call to order
2. Pledge of Allegiance - to be followed by a Moment of Silence
3. Certification of Notice
4. Roll Call
5. Student Recognition: Presentation of MEA Scholarships to students
6. Staff Recognition: Retirees Christy Stack, Eileen Midure, Vicky Morreale, Kevin O'Hare, Ron Pinter, Charlotte Flynn, and Mary McCracken
7. Public Comment: The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.
Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

8. Report of Superintendent of Schools:

A. Enrollment:

Enrollment as of 5/6/2022		Enrollment as of 5/31/2022	
Ross School		Ross School	
Pre K (1/2 day)	09	Pre K (1/2 day)	09
Kindergarten	38	Kindergarten	38
Grade 1	37	Grade 1	37
Grade 2	38	Grade 2	38
Grade 3	30	Grade 3	29
Grade 4	45	Grade 4	45
Sub-total	197	Sub-total	196
Tighe School		Tighe School	
Grade 5	31	Grade 5	31
Grade 6	33	Grade 6	33
Grade 7	47	Grade 7	47
Grade 8	50	Grade 8	50
Sub-total	161	Sub-total	161
*Total Enrollment	358	*Total Enrollment	357

***Above enrollment includes Longport and Tuition enrollment below**

Longport Enrollment:

William H. Ross	27
Eugene A. Tighe	<u>12</u>
Total	39

Tuition Students:

William H. Ross	3
Eugene A. Tighe	2

ACHS (Margate)	041
OCHS (Choice)	057
MRHS (Choice)	<u>008</u>

B. Instructional Support

1. Update on Principal/Director activities
 - A) Approve Margate City School District Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act July 1, 2020-June 30, 2021
2. Review activity calendars.
3. Review fire drill and security drill report.

C. Communications

D. District Committee Reports

9. MEF Update

10. MEA Report

11. General Board Discussion

12. General Approvals

It may appear to members of the public that the City of Margate Board of Education takes formal action with limited comment or member discussion. This is not so. Prior to the time any formal action is taken, the district administration and school board members thoroughly review all supporting documentation. After each matter has been thoroughly discussed and after the superintendent is satisfied that each matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board Committee for discussion and analysis by members of the Board. The members of the School Board Committees work with the Superintendent to assure that all members are fully briefed on all pertinent details and understand the motions. When the Committees are satisfied with the motions, the motions are then placed on the agenda for action at a public meeting.

A. Personnel

- 1) Approve the following coach positions and stipends for the 2022-2023 school year:

Field Hockey - Anita Grimley \$1600	Field Hockey Assist. - Kristie Cafiero \$1000
Boys Cross Country - Sherry Scott \$1600	Girls Cross Country - Brian Pasternak \$1600
Tennis – Mauricio Saavedra \$400	Soccer – Kelly Crawford \$1600
Volleyball – Jen Carey \$1600	Baseball – TBA \$1600
Boys Basketball – Brian Hiltner \$2400	
Girls Basketball – Joseph Marchiani \$2400, pending completion of paperwork	
- 2) Approve Stockton student Dominic Gitto to complete his fieldwork from September 6, 2022 to December 16, 2022 and January 3, 2023 to May 5, 2023 with Stephanie Curry.
- 3) Approve the hiring of Melina Skwarek as Business Administrator/Board Secretary for the 2022-2023 School year at a starting salary of \$98,000, pending completion of paperwork.
- 4) Approve the hiring of Melina Skwarek for up to ten days of transition planning during the period of June 14-30, 2022 at the rate of \$320 per day.
- 5) Approve the hiring of Susan Palaia for up to ten days of mentoring and transition planning during the period of July 1, 2022 through June 30, 2023 at the rate of \$480 per day.
- 6) Approve Susan Palaia as the district's Qualified Purchasing Agent (QPA) for the 2022-23 school year until Melina Skwarek obtains her certificate (anticipated October 2022).
- 7) Approve Matthew Burton as the Director of Facilities effective July 1, 2022 at a salary of \$85,000.00 (2022-23), \$87,550.00 (2023-24), and \$90,176.50 (2024-25).
- 8) Approve the advancement of Danielle Ujcich from BA Step 7 BA +18 (\$79,000) to MA Step 7 (\$81,000) as of September 1, 2022.

B. Contract

- 1) Approve the contract with Interactive Kids for services as needed from July 1, 2022 through June 30, 2023 .
- 2) Approve the contract with Practically Perfect Physical Therapy to provide services from July 1, 2022 to June 30, 2023.
- 3) Approve the contract with Advancing Opportunities for Assistive Technology services as needed for the 2022-2023 school year .
- 4) Approve the contract with Kim Vona for Physical Therapy services as needed for the 2022-2023 school year.

C. Workshop

1) Approve Matt Burton and Kurtis Woodrow to attend a Bio-Shine Educational Seminar and Mini Expo on May 19, 2022. Costs: Travel.

13. Presentation and Approval of Minutes: May 16, 2022 Reorganization and Regular Meeting Minutes

14. Report of the Board Secretary: April 2022

a. Financial Reports – April 2022

b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of March 31, 2022 after review of the Secretary’s Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

c. Bills and Payrolls – \$951, 412.38

d. Transfer of Funds within the General Current Expense Account
Ratified Budget Transfers for 2021-2022

To:	Energy Natural Gas EAT	11-000-262-621-00-01	\$11,000.00
	Energy Natural Gas WHR	11-000-262-621-00-04	\$9,000.00
	Other Sup Service EAT	11-000-217-00-00-010	\$5,000.00
	Clean Outside Maint ADM	11-000-262-420-00-03	\$600.00
	Vacation Payments	11-000-291-298-00-00	\$8,810.00
	Insurance ADM Office	11-000-262-520-00-03	\$220.00
	Other Benefits	11-000-291-249-00-00	<u>\$110.00</u>
		Total	<u>\$34,740.00</u>

From:	Energy Electric EAT	11-000-262-622-00-01	\$6,000.00
	Energy Electric WHR	11-000-262-622-00-04	\$4,000.00
	Energy Electric ADM	11-000-262-622-00-03	\$10,000.00
	Other Sup Service EAT	11-000-217-00-00-010	\$5,000.00
	Clean Outside Maint ADM	11-000-262-420-00-03	\$600.00
	Health Benefits	11-000-291-270-00-00	\$8,810.00
	Insurance WHR	11-000-262-520-00-04	\$220.00
	Tuition Reimbursement	11-000-291-280-00-00-025	<u>\$110.00</u>
		Total	<u>\$34,740.00</u>

15. Report of Receipts and Disbursements – April 2022

16. Cash Report- April 2022

17. New Business

A) Approve the revised lower rates for the PPO 10 health coverage.

18. Other Matters

19. Public Comment

20. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session;
BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

21. Open Session

22. Adjournment