

MARGATE CITY SCHOOL DISTRICT

BOARD OF EDUCATION MEETING

AGENDA

May 10, 2023

6:00 P.M.

1. Call to order
2. Pledge of Allegiance
3. Certification of Notice
4. Roll Call
5. Public Comment: The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.
Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

6. Report of Superintendent of Schools:

A. Enrollment:

Enrollment as of 3/29/2023

Ross School	
Pre K (1/2 day)	7
Kindergarten	41
Grade 1	35
Grade 2	34
Grade 3	38
Grade 4	29
Sub-total	184
Tighe School	
Grade 5	43
Grade 6	28
Grade 7	32
Grade 8	48
Sub-total	151
*Total Enrollment	335

Enrollment as of 5/2/2023

Ross School	
Pre K (1/2 day)	7
Kindergarten	41
Grade 1	35
Grade 2	34
Grade 3	38
Grade 4	29
Sub-total	184
Tighe School	
Grade 5	43
Grade 6	28
Grade 7	32
Grade 8	48
Sub-total	151
*Total Enrollment	335

***Above enrollment includes Longport and Tuition enrollment below**

Longport Enrollment:

William H. Ross	18
Eugene A. Tighe	<u>11</u>
Total	29

Tuition Students:

William H. Ross	8
Eugene A. Tighe	2

ACHS (Margate)	038
OCHS (Choice)	061
MRHS (Choice)	009

B. Instructional Support

1. Update on Principal/Director activities
 - A) Approve Margate City School District Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act July 1, 2021-June 30, 2022
2. Review activity calendars.
3. Review fire drill and security drill report.

C. Communications

D. District Committee Reports

7. MEF Update

8. MEA Report

9. General Board Discussion

10. General Approvals

It may appear to members of the public that the City of Margate Board of Education takes formal action with limited comment or member discussion. This is not so. Prior to the time any formal action is taken, the district administration and school board members thoroughly review all supporting documentation. After each matter has been thoroughly discussed and after the superintendent is satisfied that each matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board Committee for discussion and analysis by members of the Board. The members of the School Board Committees work with the Superintendent to assure that all members are fully briefed on all pertinent details and understand the motions. When the Committees are satisfied with the motions, the motions are then placed on the agenda for action at a public meeting.

A. Personnel

- 1) Approve Barbara Farrell as a full time teacher with benefits for the 2023-24 school year.
- 2) Approve the list of staff salaries for the 2023-2024 school year.
- 3) Approve the list of rehires for the 10 month staff.
- 4) Approve Christina Campbell for enrollment and reimbursement of \$ 1793.25 upon successful completion of the graduate course SPCE 687 800.
- 5) Approve Alan Friss as a bus driver for July and August on an as needed basis. Costs: \$25 an hour.
- 6) Approve Stockton student Isabella Della Fave to complete her intermediate fieldwork from September to December 2023 to be followed by student teaching January to May 2024 with Barbara Farrell.
- 7) Approve Stockton student Emily Faragher to complete her intermediate fieldwork from September to December 2023 to be followed by student teaching January to May 2024 with Erin McGuigan.

B. Instructional Support/Activities

- 1) Approve Tighe School Summer Math program. Staff: Kelly Crawford Costs: 40 hours = \$2120 (or as per the MEA contractual rate).

C. Facilities/PAC

- 1) SHARE: Tighe School Promotion Ceremony will be held in the PAC center on June 13
- 2) Approve rental of the PAC facility to the Margate Public Library for the Bay Atlantic Symphony Performance on Monday, July 3 at an estimated rate of \$2,040.00, pending receipt of insurance waiver. Rental cost for the facility is waived.

D. Workshops

- 1) Approve the staff development presentation "Conversations of Race and Allyship in the Workplace" by Brooks E. Scott. Staff: Ross and Tighe Teachers Costs: \$4400.
- 2) Approve the Instructional Technology professional development day on Wednesday, August 30, 2023, for teachers to receive IT staff development and prepare software programs for the upcoming school year. They will be paid the hourly contractual rate and may attend for either 4 hours or 5 hours if they have a classroom chromebook cart to prepare. They will work under the direction of Mrs. Marino, Mr. Gaskill, and Mrs. Becker. Costs: paid with ARP Accelerated Learning Coach and Educator Support grant funds.
- 3) Approve the attendance of Melina Skwarek at the NJASBO Annual Convention from June 6, 2023 through June 9, 2023 at the Ocean Casino & Resort, Atlantic City. Cost: \$275.00 registration fee.

4) Approve the attendance of Melina Skwarek at the NJASBO Accounts Payable training on May 18, 2023 at the Westin, Mt. Laurel. Cost: \$125.00 registration fee.

E. Students

1) Notification to the Board of one Tighe student who served one day of In-School Suspension for discipline reasons in April 2023.

11. Presentation and Approval of Minutes: April 19, 2023 Regular Meeting and Executive Session

12. Report of the Board Secretary: March 2023

a. Financial Reports - March 2023

b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of March 31, 2023 after review of the Secretary’s Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

c. Bills and Payrolls – \$1,102,160.30

d. Transfer of Funds within the General Current Expense Account

Ratified Budget Transfers for 2022-2023

To:	11-190-100-610-06-01-010	MATH CURRICULUM	\$2,500.00
	11-000-240-600-00-010-010	ADMIN SUPPLY	\$2,000.00
	11-000-251-592-00-00	BUSN OFFICE SERVICES	\$360.00
	11-000-262-621-00-03	ENERGY EXPENSES	\$2,000.00
	11-000-262-621-00-04	ENERGY SERVICES	\$20,000.00
	11-000-266-800-00-00	SCHOOL SECURITY	<u>\$200.00</u>
		Total	\$27,060.00
From:	11-190-100-640-00-01-010	MATH CURRICULUM	\$2,500.00
	11-000-240-105-00-00-025	ADMIN SUPPLY	\$2,000.00
	11-000-251-100-00-00	BUSN OFFICE SERVICES	\$360.00
	11-000-261-100-00-03	ENERGY EXPENSES	\$2,000.00
	11-000-261-420-00-01	ENERGY SERVICES	\$20,000.00
	11-000-266-610-00-01	SCHOOL SECURITY	<u>\$200.00</u>
		Total	\$27,060.00

13. Report of Receipts and Disbursements – March 2023

14. Cash Report – March 2023

15. New Business

A) Approve a resolution to establish the two signers for the Margate Board of Education's Section 125 Account as the Superintendent and Board Secretary. Facsimile signatures will not be permitted and two signatures must be present. There will be an unlimited dollar amount for individual checks processed via the Section 125 Account.

B) Approve a Consortium Agreement with Longport City Board of Education for the 2024 IDEA Basic and Preschool Grant.

C) Approve the use of the Margate School District 54-passenger vehicle by the Margate Recreation Department during the summer 2023 for the activities listed below. The vehicle will be operated by Margate Recreation CDL certified employees John Zaccardi and Donald Mattessich.

- Thursday, July 13, 2023 - Cape May County Zoo
- Friday, July 14, 2023 - Margate beach
- Thursday, July 20, 2023 - Tilton 9 Movie Theater
- Friday, July 21, 2023 - Margate beach
- Thursday, July 27, 2023 - Young's Roller Skating Rink
- Friday, July 28, 2023 - Margate beach
- Thursday, August 2, 2023 - Ocean City Water park

D) Approve the Resolution in support of S3203/A4835 - Bills which permit the holder of a Type S school bus certificate to operate a Type S school bus to transport children to and from school without obtaining a commercial driver license.

E) Approve a Resolution for participation in the Alliance for Competitive Energy Services (ACES) bid to purchase natural gas services.

F) Approve a Resolution for participation in the Alliance for Competitive Energy Services (ACES) bid to purchase electric generation services.

16. Other Matters

17. Public Comment

18. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session; BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

19. Open Session

20. Adjournment